

# Military Service Recognition Application

**Applications are due by February 15<sup>th</sup>**

1. Nominee Name and Contact Information (Address and telephone number)

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2. High School attended and class year (graduation not required).

East Union Class of \_\_\_\_\_ Afton Class of \_\_\_\_\_ Arispe Class of \_\_\_\_\_  
Lorimor Class of \_\_\_\_\_ Shannon City Class of \_\_\_\_\_ Thayer Class of \_\_\_\_\_

3. Nominator Name and Contact Information (Address and telephone number)

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4. A letter of recommendation including a biographical sketch of the Nominee must be attached to the application form. A 4x6 or 5x7 photo is optional but useful (for display on the school web site).

5. Branch of Service \_\_\_\_\_ Highest Rank \_\_\_\_\_

Check military conditions and high military honors that apply.

_____ Killed in Action	_____ Prisoner of War
_____ Medal of Honor	_____ Cross
_____ Silver Star	_____ Bronze Star
_____ Other (list) _____	

6. Attach a copy of newspaper clippings, published articles, certificates or other documentation you may have.

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